1646

Attorney Docket No.: 09010.045001

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	) Group Art Unit: 1646
Mathur et al.	) Examiner: Unassigned
Serial No.: 09/202,681	) CERTIFICATION UNDER 37 CFR '1.8
Filed: December 23, 1999	1 hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date,
For: THERMOSTABLE PHOSPHATASES )	envelope addressed to: Assistant Commissioner for Patents, ) Washington, D.C. 20231 ) Chrubeth lul Z
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	) Signature
Assistant Commissioner for Patents	·

Assistant Commissioner for Patents Washington, D.C. 20231

## **CHANGE OF ATTORNEY ADDRESS**

Sir:

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